

Proposed conviviality pact: network articulation building multiconvergences

We understand that the values and practices of the world that socializes us interfere with our behaviors and our networks, even if they aim to change it. Therefore, we commit ourselves to constantly seek consistency between what we preach and what we practice, between what we think, feel and do. This implies a commitment to self-observation and acceptance of collective monitoring so that we do not betray our goals in everyday practice.

We commit ourselves to an attitude of continuous learning of what can bring us closer to the realization of our ideals. In this more connected and virtual world, in these new processes of citizen policy on a planetary level, we strive to humbly develop the capacity to forgive our and others' mistakes in order to collectively move towards cultural and systemic changes with which we dream.

We observe that the capitalist, patriarchal, racist world in which we live has violent values that we identify and fight. That is why we are guided by concrete changes based on our own functioning that allows us to move from models of domination to those of sharing, partnership; and from male, white and hetero -affective protagonism to colorful, multifaceted protagonism, committing ourselves to always be represented in a plural, transparent and peaceful way.

We have realized that only rationality in setting objectives, objectivity in the pursuit of their achievement, and measuring results are not enough to renew the world and politics. An inclusive planetary citizenship presupposes the idea that the way in which goals are achieved is already part of the contribution that one wants to make to the world; and, therefore, they value the dream that is dreamed together, the expression of emotions and affectivity, sharing subjectivities, and the attitude of not allowing the ends to justify the means.

We found that even in emancipatory environments that fight hierarchies, they continue to happen by different means. The concept of leadership linked to the idea of services provided (service leadership), combined with the search for collective leadership can help to effectively share responsibilities and power.

We see that the articulation of networks in order to contribute to the construction of a planetary citizen policy depends on the realization of truly multilingual environments, with people with different views of the world, different ability to express their ideas and understand the discussions, and various types of engagements for a better world. These collective environments therefore need to have qualities such as welcoming, goodwill and listening skills.

We understand that in a truly plural environment, for each challenge undertaken collectively there are multiple modes of conception and realization. Thus, instead of competition and single or majority truths, we practice cooperation, dialogue, and negotiation from multiple points of view, and celebrate the enrichment that the different visions and talents of the networks and their participants mean.

We understand that the urgency of human problems tends to give us a sense of haste and to limit our initiatives to short-term projects. We commit ourselves to remember that it is the short-term vision that despises the interests of the next generations and causes the very serious problems that we are experiencing today. Therefore, we will seek to combine short and long term strategies, knowing that solid cultural changes need time.

The loving, ecological, fair and democratic world we want depends on what we practice today as people, collectives and humanity, in acts, thoughts and energetic vibration. May the logic of good living, therefore, be an objective that begins now and that we build an environment among us that is the exact example of loving-kindness, justice, ecology, democracy and the positive vibration that translates into the pleasure of conviviality and joint action.

In summary, these are our commitments:

1. Always seek consistency between what we preach and what we practice, between what we think, feel and do.
2. Develop the attitude of continuous learning of what can bring us closer to the realization of our ideals.
3. Adopt forms of representation that are plural, transparent and peaceful, reflecting the multi-ethnic, multicultural, multilingual and multigender reality of the networks present.
4. With humility, forgive our mistakes and those of others in order to collectively move towards cultural and systemic changes with which we dream.
5. Valuing the dreams we dream together, the expression of emotions and affectivity, the sharing of subjectivities and the attitude of not allowing the ends to justify the means.
6. Develop the attitude of service leadership, combined with the search for collective leadership, so that we can effectively share responsibilities and power.
7. Promote collective environments with qualities such as welcoming, goodwill and listening skills.
8. Practice cooperation, dialogue, and negotiation from multiple points of view, and celebrate the enrichment that the different visions and talents of the networks and their participants signify.
9. Combining short, medium and long term strategies, knowing that solid cultural changes need time.
10. Build an environment among us that is the exact example of lovingness, justice, ecology, democracy and a positive vibration that translates into the pleasure of conviviality and joint action.